**MEETING NOTICE**
**TOWN OF NORTH ANDOVER**

**Town Clerk**

**Date Stamp**

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| Board/Committee Name: | **Master Plan Implementation Committee** |
| Date: | November 9, 2026 |
| Time of Meeting: | 6:00 PM |
| Location: | North Andover Town Hall, Conference Room #2 (2nd Floor) |
| Signature | Meredith Barnes-Cook, Chair |

# AGENDA

1. Call to Order
2. Public Comment - public comments may be submitted to ashapiro@northandoverma.gov
3. Vote on approval of September 14, 2026 minutes
4. Old Business
    a. Continued discussion of updates on Master Plan strategies that have been made on the MPIC Implementation Web Page
5. New Business
    a. Discussion of additional project updates as time allows
6. Discuss and agree to next meeting date
7. Vote to adjourn