MEETING NOTICE - TOWN OF NORTH ANDOVER

Board/Committee Name:	Conservation Commission
Date:	Wednesday, November 18, 2026
Time of Meeting:	7:00 PM
Location:	120 Main Street - Select Board Meeting Room 2nd Floor

AGENDA

1. **Call to Order - 7:00 PM**
2. **Pledge of Allegiance**
3. Approval of Minutes - October 28, 2026

Certificate of Compliance

- 242-1816, 325 Johnson Street (Sparks) (cont. from 09/09/26)

Request for Determination of Applicability *(Public Hearing)*

- 1160 Great Pond Road (Brooks School)
- 53 Monteiro Way (Royal)

Notice of Intent (NOI) *(Public Hearing)*

- NACC #372, 885 Forest Street (Cecchini) (cont. from 10/14/26) (request to cont. to 03/24/27)

Enforcement Order/Violation

- 11 Woodlea Road (Anil O. Minocha & Parveen A. Minocha Living Trust) (cont. from 10/14/26)
- 59 Bonny Lane (Marczak) - EO Follow Up (cont. from 8/9/23)
- 105 Hillside Road (Awerman) - EO Follow Up (cont. from 12/10/25)

Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:
Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. *A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.