

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Laura M. Bates, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, NOVEMBER 2, 2026
6:00PM EXECUTIVE SESSION
7:00PM OPEN SESSION
SELECT BOARD ROOM

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
 - A. Pursuant to M.G.L. c.30A, Sec.21(a)(3)- to discuss strategy with respect to litigation
 - B. Pursuant to M.G.L. c. 30A, Sec.21(a)(2)- to conduct contract negotiations with non union personnel
 - C. Pursuant to M.G.L. c. 30A, Sec.21(a)(3)- to discuss strategy with respect to collective bargaining
 - D. Approve Executive Session minutes of September 14, 2026 and September 28, 2026
- III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- IV. NEW BUSINESS
 - A. Presentation of Strategic Plan- Superintendent Pamela Lathrop
 - B. [PUBLIC HEARING- In accordance with General Laws Ch. 40 Sec. 56, as amended, to determine the percentage of local tax levy which will be borne by each class of real and personal property, relative to setting the FY27 tax rate.](#)
 - C. Vote on percentage of local tax levy which will be borne by each class of real and personal property relative to setting the FY27 tax rate
 - D. [Lake Elevation Study](#)
 - E. [Vote to sign easement agreement for Jasmine Sewer pump station](#)
 - F. [Recreation Complex update](#)
 - G. [Adopt Budget Policy Statement](#)
 - H. [Town manager evaluation](#)
 - I. Vote on proprietary equipment for Fire Station 3
 - J. [High Street parking analysis](#)
- V. CONSENT ITEMS
 - A. [Accept grant in the amount of \\$13,000 from MassDEP](#)
 - B. Accept earmarks from the Commonwealth of Massachusetts in the amount of \$120,000
- VI. APPROVAL OF MINUTES
 - A. [Open session minutes of October 19, 2026](#)

- VII. SELECT BOARD UPDATES
- VIII. TOWN MANAGER'S REPORT
 - A. [FY26 Year end financial report](#)
- IX. NEXT MEETING DATE
Monday, November 16, 2026
- X. ADJOURNMENT