



MEETING NOTICE
TOWN OF NORTH ANDOVER

Town Clerk

Date Stamp

Board/Committee Name:	<u>Master Plan Implementation Committee</u>
Date:	<u>September 14, 2026</u>
Time of Meeting:	<u>6:00 PM</u>
Location:	<u>North Andover Town Hall, Conference Room #2 (2nd Floor)</u>
Signature	Meredith Barnes-Cook, Chair

AGENDA

1. Call to Order
2. Public Comment - public comments may be submitted to ashapiro@northandoverma.gov
3. Vote on approval of [June 8, 2026 minutes](#)
4. Old Business
 - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
5. New Business
 - a. Update on Riverfront Zoning Overlay Working Group
 - b. Discussion of additional project updates as time allows
6. Discuss and agree to next meeting date
7. Vote to adjourn