

**TOWN OF NORTH ANDOVER
COMMUNITY PRESERVATION COMMITTEE
AGENDA**



**September 10, 2026
Open Session 7:00 PM
Town Hall
120 Main Street
North Andover, MA 01845**

- Project Updates
- [Financial Reports](#)
- [FY26 Q4 Reports](#)
- [Project Close Out Memo](#)
- [CPC Calendar](#)
- [Meeting Minutes](#): Approval of May 12, 2026 meeting minutes.
- Discussion Item: Notice of Intent Application
- Adjournment