



NORTH ANDOVER PUBLIC SCHOOLS

566 Main Street
North Andover, MA 01845
Phone: 978-794-1503
Fax: 978-396-2956



North Andover School Committee Meeting
Thursday, September 10, 2026
5:30 pm Executive Session, 6:30 pm Regular Session
School Admin Building Conference Rm, 566 Main Street, North Andover
(Please enter the building using the side door)

- | | | |
|---------|----|--|
| 5:30 pm | 1. | Call to Order , Motion to move into Executive Session to discuss strategy with respect to negotiations with non union personnel and collective bargaining units, and to discuss strategy with respect to upcoming litigation. |
| 6:30 pm | 2. | Pledge of Allegiance. |
| 6:35 pm | 3. | Communications I <ul style="list-style-type: none">- Student Representative Report<ul style="list-style-type: none">- Han Van, Einna Raya, Sreejith Krishnaa- Public Comment |
| 6:45 pm | 4. | Consent Items <ul style="list-style-type: none">- Minutes August 27 |
| 6:50 pm | 5. | Upcoming NAPS/Community Events <ul style="list-style-type: none">- Upcoming events- Upcoming Community Chats |
| 7:05 pm | 6. | Superintendent/Central Office Updates <ul style="list-style-type: none">- Superintendents Report |

- 7:25 pm 7. **Chair's Report**
- [SC Liaisons](#) Update
 - Negotiations Update
 - SC Meeting for MASC Financial Training
 - SC member to attend MASC/MASS conference November 4th-6th
- 7:40 pm 8. **Kittredge School Building Committee**
- 7:45 pm 9. **Continued Business**
- Second Read & Vote - Robotics Team
- [2026-27 Overnight Field Trip Request](#)
 - Second Read & Vote - [Additional TA Request](#)
 - Second Read & Vote - [Increasing Existing NAHS Nursing Hours](#)
- 8:05 pm 10. **Communications II**
- Public Comment
 - Members Comments
- 8:25 pm 11. **Upcoming Meetings**
- School Committee Mtg, Thursday September 24, 2026
 - TA Negotiations Mtg, Wednesday, September 16th, 2026
 - TA negotiations mtg, Wednesday, October 7th 2026
- 8:25 pm 12. **Adjournment**

Links to additional backup documents will be added as they become available.

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Public Comment is not a discussion, debate, or dialogue between citizens and the SC; it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes, with speakers being allowed 3 minutes to present their material.