

**TOWN OF NORTH ANDOVER  
SELECT BOARD  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845**



Laura M. Bates, Chair  
Janice M. Phillips, Vice Chair  
Brian E. Roache  
Rosemary Connelly Smedile  
David Kres

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**SELECT BOARD & LICENSING COMMISSIONERS  
AGENDA  
MONDAY, SEPTEMBER 14, 2026  
6:30PM EXECUTIVE SESSION  
7:00PM OPEN SESSION  
SELECT BOARD ROOM**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
  - A. Pursuant to M.G.L. c.30A, Sec.21(a)(3)- To discuss strategy with respect to litigation
  - B. Approve Executive Session minutes of August 17, 2026
- III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- IV. OLD BUSINESS
  - A. [Request of Baba Yum Burgers to place picnic tables at 4 Johnson Street and plant shrubs \(cont. from 8/17\)](#)
  - B. Continued discussion regarding China Blossom proposal
- V. NEW BUSINESS
  - A. [Vote to implement outdoor water use ban](#)
  - B. [Hazard Mitigation Plan update](#)
  - C. [Vote to reaffirm Select Board policies](#)
  - D. [Discuss policy for bench donations](#)
  - E. [Vote to waive right of first refusal for 4 Harvest Drive, Unit 323](#)
  - F. [Vote to waive right of first refusal for 106 Cortland Drive](#)
  - G. [Request from Department of Public Works to surplus equipment and vehicles](#)
- VI. LICENSING
  - A. PUBLIC HEARING- [Application from North Andover Auto Group Inc. d/b/a North Andover Auto Computer, 1615 Osgood Street, for a Class II Motor Vehicle Dealer License](#)
  - B. Vote on application from North Andover Auto Group Inc. d/b/a North Andover Auto Computer, 1615 Osgood Street, for a Class II Motor Vehicle Dealer License
  - C. [Application from Sunj, Inc.d/b/a Town Mart to add alternate manager](#)
  - D. Vote an agreement with North Andover Restaurant d/b/a Rolf's
- VII. APPROVAL OF MINUTES
  - A. [Open session minutes of August 17, 2026](#)
  - B. [Open session minutes of August 31, 2026](#)

VIII. SELECT BOARD UPDATES

IX. [TOWN MANAGER'S REPORT](#)

X. NEXT MEETING DATE  
Monday, September 28, 2026 (working session)

XI. ADJOURNMENT