



**MEETING NOTICE**  
**TOWN OF NORTH ANDOVER**

**Town Clerk**

**Date Stamp**

Board/Committee Name: **Master Plan Implementation Committee**  
Date: **June 8, 2026**  
Time of Meeting: **6:00 PM**  
Location: **North Andover Town Hall, Conference Room #2 (2nd Floor)**  
Signature: **Meredith Barnes-Cook, Chair**

**AGENDA**

1. Call to Order
2. Public Comment - public comments may be submitted to [ashapiro@northandoverma.gov](mailto:ashapiro@northandoverma.gov)
3. Vote on election of Chair and Vice Chair
4. Vote on approval of [March 9, 2026 minutes](#) and [May 7, 2026 Minutes](#)
5. Old Business
  - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
6. New Business
  - a. Discussion and vote: Bi-Annual Report
  - b. Discussion of additional project updates as time allows
7. Discuss and agree to next meeting date
8. Vote to adjourn