



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, June 24, 2026  
Time of Meeting: 7:00 PM  
**Location: 566 Main Street, School Administration Building**

**PLEASE NOTE: Attendees should enter the building using the side entrance.**

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - June 10, 2026**

#### **Certificate of Compliance**

- 242-1842, [Lorraine Avenue](#) (Kindred)
- 242-1479, [15 Lorraine Avenue](#) (Breenmore Realty Trust)

#### **Request for Determination of Applicability**

- [136 Carlton Lane](#) (Duffy)

#### **Notice of Intent (NOI)**

- 242-1928, [400 Foster Street](#) (Colomba) (cont. from 06/10/26)

#### **Enforcement Order/Violation**

- [11 Woodlea Road](#) (Anil O. Minocha & Parveen A. Minocha Living Trust) (cont. from 06/10/26)

#### **General/New/Old Business**

- Election of Conservation Commission Officers
- North Andover Wetland Protection Regulations Revisions – Review/Develop Draft Revisions (\*This is proposed to be a recurring agenda item to facilitate the Commission’s review of proposed revisions and develop a draft for eventual adoption at a dedicated public hearing)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.