

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair  
Rosemary Connelly Smedile, Vice Chair  
Brian E. Roache  
Laura M. Bates  
David Kres

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**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**MONDAY, JUNE 1, 2026**  
**6:30PM EXECUTIVE SESSION**  
**7:00PM OPEN SESSION**  
**SELECT BOARD ROOM**

I. CALL TO ORDER

II. EXECUTIVE SESSION

- A. Pursuant to M.G.L. c. 30A, Sec. 21(a)(3)- to discuss strategy with respect to litigation
- B. Approve Executive Session minutes of April 27, 2026

III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

IV. LICENSING

- A. [Application from Kate Poulin of Predictions. Past.Present.Future for a fortune teller license at 1200 Salem Street](#)
- B. [Application from Jager Enterprises Co., d/b/a Tavern on High to add Paul Gargano as alternate manager to their on premise all-alcohol pouring license at 18 High Street](#)
- C. [Application from Jager Enterprises Co., d/b/a Tavern on High to add Amanda Neilan as alternate manager to their on premise all-alcohol pouring license at 18 High Street](#)
- D. [Application from Tavern Opco LLC, d/b/a Tavern in the Square to add alternate manager to their on premise all-alcohol pouring license at 435 Andover Street](#)
- E. [Application from Burtons Grill LLC to add alternate manager to their on premise all-alcohol pouring license at 145 Turnpike Street](#)
- F. [Application from The Candy Dish LLC, d/b/a DiMinico's to add alternate manager to their on premise all-alcohol pouring license at 1820 Turnpike Street](#)
- G. [Application from North Andover Restaurant Inc, d/b/a Rolf's to add alternate manager to their on premise all-alcohol pouring license at 39 Main Street](#)
- H. [Application from Fairways on High, LLC for a change in operating hours and to add alternate manager to their all alcohol pouring, common victualler and entertainment licenses.](#)

V. OLD BUSINESS

- A. [Petition of Eversource to replace a regulator station on Mill Road, Johnson Street and Oakes Drive](#)
- B. Vote on petition of Eversource to replace a regulator station on Mill Road, Johnson Street and Oakes Drive
- C. Joint petitions from National Grid and Verizon New England for Route 114 Project:
  - 1. [PUBLIC HEARING \(continued from July 14, 2025\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street](#)

2. [PUBLIC HEARING \(continue from July 14, 2025.\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road](#)
3. [PUBLIC HEARING \(continued from July 14, 2025- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road](#)
4. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street
5. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road
6. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road

VI. NEW BUSINESS

- A. [Confirm appointment of Denevan O'Connell to the Planning Board](#)
- B. [Confirm appointment of Bral Spight to the Planning Board](#)
- C. Discussion regarding changes to the Commonwealth's cannabis laws
- D. [Vote enter into and be bound by the Project Funding Agreement with MSBA for Kittredge School and authorize the Town Manager to sign on behalf of the Town](#)
- E. Request of Nadine Levin for a 15-minute parking spot in front of 48 Water Street
- F. Request of the Firefighters union for a fundraiser at the rotary on June 23, 2026

VII. CONSENT ITEMS

- A. Accept donations in the amount of \$1,800 to the Festival Committee for Sheep Shearing
- B. Accept donation of labor valued at \$1,050 from Pella Window to the Youth Center
- C. [Accept donations in the amount of \\$3,816.40 to the Senior Center](#)
- D. [Accept donation in the amount of \\$1,000 from VFW Post 2104 to Veterans Services](#)
- E. [Accept donation in the amount of \\$700 to the Youth Center for summer shows on the Common](#)
- F. [Accept donation in the amount of \\$4,000 from the Friends of the Stevens Memorial Library to the Library for Summer at the Stevens 2026](#)
- G. Accept donation from the North Andover Booster Club to the Youth Center for the cost of replacement of lights at Drummond Field

VIII. APPROVAL OF MINUTES

- A. [Open session minutes of May 12, 2026](#)

IX. SELECT BOARD UPDATES

- A. [Select Board meeting schedule](#)

X. TOWN MANAGER'S REPORT

XI. NEXT MEETING DATE

Monday, June 15, 2026

XII. ADJOURNMENT