



## NORTH ANDOVER PUBLIC SCHOOLS

566 Main Street  
North Andover, MA 01845  
Phone: 978-794-1503  
Fax: 978-396-2956



**North Andover School Committee Meeting**  
**Thursday, April 30, 2026**  
**6:00 pm Executive Session, 6:30 pm Regular Session**  
**School Admin Building, 566 Main Street, North Andover**  
**(please enter through the side entrance)**

- |         |    |  |
|---------|----|--|
| 6:00 pm | 1  | <b>Call to Order</b> , move into Executive Session to discuss strategy with respect to collective bargaining (TAs), to reconvene to open session at 6:30 pm  |
| 6:30 pm | 2. | <b>Return to Open Session</b> , Pledge of Allegiance   |
| 6:30 pm | 3. | <b>Consent Agenda</b><br>-Minutes: <a href="#">March 26</a> & <a href="#">April 9</a> , 2026   |
| 6:40 pm | 4. | <b>Communications I</b><br>-Student Representative Report<br>-Han Van, Laween Ismaail and Allie Roberts<br>-Public Comment <a href="#">BEDH-R - Guidelines For Public Comment</a>  |
| 7:00 pm | 5. | <b>Upcoming NAPS/Community Events</b><br>-Upcoming Events<br>-Community Chat<br>-Town Meeting Information  |
| 7:10 pm | 6. | <b>Presentations</b><br>-K-12 Music Education Presentation   |
| 7:45 pm | 7. | <b>Superintendent/ Central Office Updates</b><br>-Superintendent's Report<br>-FY26 Budget Status Update  |
| 8:00 pm | 8. | <b>School Committee/Chair Updates</b><br>-Negotiations Update<br>-Proposed SC Mtg Dates <a href="#">August-December 2026</a><br>-Summer Retreat<br>- <a href="#">Educator Hall of Fame</a> Reminder<br>-Additional SC Member |
| 8:15 pm | 9. | <b>School Building Committee Updates</b><br>-Kittredge Elementary School   |

