

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair  
Rosemary Connelly Smedile, Vice Chair  
Brian E. Roache  
Laura M. Bates  
David Kres

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**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**MONDAY, APRIL 6, 2026**  
**6:30 EXECUTIVE SESSION**  
**7:00PM OPEN SESSION**  
**SELECT BOARD ROOM**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
  - A. Pursuant to M.G.L. c.30A, Sec.21(a)(3)- To discuss strategy with respect to litigation
  - B. Approve minutes of March 23, 2026
- III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- IV. NEW BUSINESS
  - A. Fire Station 3 presentation
  - B. [Petition of Eversource to replace a regulator station on Mill Road, Johnson Street and Oakes Drive](#)
  - C. [Vote to sign Mutual Aid Agreement with the Northeastern Massachusetts Law Enforcement Council](#)
  - D. [Vote on Town Meeting Warrant article recommendations](#)
  - E. [Request of Stevens Memorial Library to use the Town Common for Outdoor Story Times](#)
  - F. [Request of Veterans Services to use Mass Ave and Salem Street for the Memorial Day Parade on May 25, 2026 from 10:00AM to 12:00PM](#)
  - G. [Vote to increase the number of participants for the Senior work off program](#)
- V. LICENSING
  - A. [Application from Saltbox Cidershop, LLC for a Farmers Market Season Alcohol Permit](#)
  - B. [Application from North Andover Rest Inc., d/b/a Rolf's to add alternate manager to their all alcohol pouring license at 39 Main Street](#)
- VI. OLD BUSINESS
  - A. [School budget update](#)
- VII. CONSENT ITEMS
  - A. [Accept a donation to the library in the amount of \\$50.00 from the North Andover Women's Club](#)
  - B. Accept donations in the amount of \$650.00 to the Festival Committee for Sheep Shearing
  - C. [Accept donation in the amount of \\$1,000 from Doug Howe, Jr. to Veterans Services](#)
- VIII. APPROVAL OF MINUTES
  - A. [Open session minutes of March 23, 2026](#)
  - B. [Open session minutes of March 30, 2026](#)

IX. SELECT BOARD UPDATES

X. TOWN MANAGER'S REPORT

XI. NEXT MEETING DATE  
Monday, April 27, 2026

XII. ADJOURNMENT