



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, March 11, 2026  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - February 11, 2026**

#### **Certificate of Compliance**

- 242-1903, [186 Bradford Street](#) (Ghikas)

#### **Small Project**

- NACC #355, [894 Great Pond Road](#) (Childs)

#### **Modification**

- 242-1882, [350 Winthrop Avenue](#) (DSM Realty, Inc)
- 242-1894, [1101 Turnpike Street](#) (Mass Electric Company)

#### **Notice of Intent (NOI)**

- 242-1923, [520 Great Pond Road](#) (North Andover Country Club) (cont. from 01/28/26)
- 242-1925, [83 Academy Road](#) (Stevens)
- 242-19xx, [200 Bridle Path](#) (Heffernan)
- NACC #356, [65 Berkeley Road](#) (Teberio)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.