



MEETING NOTICE - TOWN OF NORTH ANDOVER

Board/Committee Name: Conservation Commission
Date: Wednesday, March 25, 2026
Time of Meeting: 7:00 PM
Location: 120 Main Street - Select Board Meeting Room 2nd Floor

AGENDA

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - March 11, 2026**

General/New/Old Business

- [Clean Energy Streamline Permitting](#) – Presentation (Andrew Shapiro)

Small Project

- NACC# 358, [61 Abbott Street](#) (Sarcia)

Notice of Intent (NOI)

- NACC #357, [115 Candlestick Road](#) (Comfort)

Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. *A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.