

**TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845**



Janice M. Phillips, Chair
Rosemary Connelly Smedile, Vice Chair
Brian E. Roache
Laura M. Bates
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**SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, FEBRUARY 9, 2026
7:00PM OPEN SESSION
SELECT BOARD ROOM**

I. CALL TO ORDER

II. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

III. NEW BUSINESS

- A. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Parker Street](#)
- B. Vote on request of Massachusetts Electric Company d/b/a National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Parker Street
- C. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid to construct a line of underground conduits, including the necessary sustaining and protecting fixtures, along and across Greene Street and Linden Avenue](#)
- D. Vote on request of Massachusetts Electric Company d/b/a National Grid to construct a line of underground conduits, including the necessary sustaining and protecting fixtures, along and across Greene Street and Linden Avenue
- E. [Request of Eversource to excavate Massachusetts Avenue and Linden Street for the purpose of replacing a regulator station](#)
- F. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near #440 and #414](#)
- G. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near #440 and #414
- H. [PUBLIC HEARING-Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street at Vest Way](#)
- I. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Vest Way
- J. [PUBLIC HEARING-Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Winter Street](#)
- K. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New

England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Winter Street

- L. [PUBLIC HEARING- Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Johnson Street](#)
 - M. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Johnson Street
 - N. Town Manager's FY27 recommended budget
 - O. [Request of Poet Laureate Committee to use the Town Common on May 2, 2026 \(rain date May 9, 2026\) from 12:00PM to 4:00PM for the Anne Bradstreet Poetry Contest Award Day](#)
- IV. LICENSING
- A. [Application from Rami Khatatba of RKK Inc. d/b/a Grill 166 for a common victualler license at 166 Sutton Street](#)
- V. CONSENT ITEMS
- A. Accept donations in the amount of \$920 to the Festival Committee for Sheep Shearing
- VI. APPROVAL OF MINUTES
- A. [Open session minutes of January 26, 2026](#)
- VII. SELECT BOARD UPDATES
- VIII. TOWN MANAGER'S REPORT
- IX. NEXT MEETING DATE
Monday, February 23, 2026
- X. ADJOURNMENT