

**TOWN OF NORTH ANDOVER  
SELECT BOARD  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845**



Janice M. Phillips, Chair  
Rosemary Connelly Smedile, Vice Chair  
Brian E. Roache  
Laura M. Bates  
David Kres

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**SELECT BOARD & LICENSING COMMISSIONERS  
AGENDA  
MONDAY, FEBRUARY 9, 2026  
7:00PM OPEN SESSION  
SELECT BOARD ROOM**

**I. CALL TO ORDER**

**II. PUBLIC COMMENT**

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

**III. NEW BUSINESS**

- A. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Parker Street](#)
- B. Vote on request of Massachusetts Electric Company d/b/a National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Parker Street
- C. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid to construct a line of underground conduits, including the necessary sustaining and protecting fixtures, along and across Greene Street and Linden Avenue](#)
- D. Vote on request of Massachusetts Electric Company d/b/a National Grid to construct a line of underground conduits, including the necessary sustaining and protecting fixtures, along and across Greene Street and Linden Avenue
- E. [Request of Eversource to excavate Massachusetts Avenue and Linden Street for the purpose of replacing a regulator station](#)
- F. PUBLIC HEARING- [Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near #440 and #414](#)
- G. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near #440 and #414
- H. [PUBLIC HEARING-Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street at Vest Way](#)
- I. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Vest Way
- J. [PUBLIC HEARING-Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Winter Street](#)
- K. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New

England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Foster Street near Winter Street

- L. [PUBLIC HEARING- Request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Johnson Street](#)
- M. Vote on request of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to install a new pole, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across Johnson Street
- N. Town Manager's FY27 recommended budget
- O. [Request of Poet Laureate Committee to use the Town Common on May 2, 2026 \(rain date May 9, 2026\) from 12:00PM to 4:00PM for the Anne Bradstreet Poetry Contest Award Day](#)

IV. LICENSING

- A. [Application from Rami Khatatba of RKK Inc. d/b/a Grill 166 for a common victualler license at 166 Sutton Street](#)

V. CONSENT ITEMS

- A. Accept donations in the amount of \$920 to the Festival Committee for Sheep Shearing

VI. APPROVAL OF MINUTES

- A. [Open session minutes of January 26, 2026](#)

VII. SELECT BOARD UPDATES

VIII. TOWN MANAGER'S REPORT

IX. NEXT MEETING DATE

Monday, February 23, 2026

X. ADJOURNMENT