



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, January 28, 2026  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - January 14, 2026**

#### **Certificate of Compliance**

- 242-1672, [492 Sutton Street](#) (Lawrence Municipal Airport) (cont. from 12/10/25)

#### **Small Project**

- NACC #354, [Salem Street ROW & Foster Street ROW](#) (Mass Electric Company)

#### **Request for Determination of Applicability**

- [488 Pleasant Street](#) (Brecher)
- [687 Massachusetts Avenue](#) (Sordan Construction)
- [Foster Street ROW, Osgood Street ROW & Turnpike Street ROW](#) (Mass Electric Company)

#### **Notice of Intent (NOI)**

- 242-1924, [1591 Osgood Street](#) (Singh Realty Group LLC) (cont. from 01/14/26)
- 242-1923, [520 Great Pond Road](#) (North Andover Country Club) (cont. from 01/14/26)

#### **Enforcement Order/Violation**

- [488 Pleasant Street](#) (Borke/Brecher) (cont. from 12/10/25)

#### **General/New/Old Business**

- Wetland Protection Bylaw Amendments

#### **Decision**

- 242-1924, 1591 Osgood Street (Singh Realty Group LLC)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.