



## NORTH ANDOVER PUBLIC SCHOOLS

566 Main Street  
North Andover, MA 01845  
Phone: 978-794-1503  
Fax: 978-396-2956



**North Andover School Committee Meeting**  
**Thursday, January 15, 2026**  
**5:45 pm Executive Session, 6:30 pm Regular Session**  
**NA Senior Center, 481 Sutton Street, North Andover**

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| 5:45 pm | 1   | <b>Call to Order</b> , move into Executive Session to discuss strategy with respect to collective bargaining, to reconvene to open session at 6:30 pm.   |
| 6:30 pm | 2.  | <b>Return to Open Session</b> , Pledge of Allegiance   |
| 6:30pm  | 3.  | <b>Consent Agenda</b><br>-Minutes: December 18, 2025<br>-Grants: <a href="#">Deeper Learning</a> & <a href="#">Vape Detectors</a>  |
| 6:40 pm | 4.  | <b>Communications I</b><br>-Student Representative Report<br>-Han Van, Laween Ismaail and Allie Roberts<br>-Public Comment <a href="#">BEDH-R - Guidelines For Public Comment</a>                            |
| 7:00 pm | 5.  | <b>Upcoming NAPS/Community Events</b><br>-Upcoming Events<br>-Upcoming Community Chats:<br>Stevens Library, 1st Floor Conference Room:<br>Saturday Jan 17th - 1:00-2:30 pm<br>Monday Jan 26th - 6:00-7:00 pm |
| 7:10 pm | 6.  | <a href="#">Public Hearing</a><br>-Superintendent's FY27 Recommended Budget<br>-Feedback from the Public   |
| 7:55 pm | 7.  | <b>Superintendent/ Central Office Updates</b><br>-Superintendent's Report  |
| 8:05 pm | 8 . | <b>School Committee/Chair Updates</b><br>-PTO Presidents Mtg Update<br>-Community Chat<br>-Agenda Formatting   |
| 8:15 pm | 9.  | <b>School Building Committee Updates</b><br>-Kittredge Elementary School   |

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| 8:25 pm | 10. | <p><b>Continued Business</b></p> <ul style="list-style-type: none"> <li>-Overnight Field Trip Request: <a href="#">Robotics Club</a></li> <li>-<a href="#">NAHS Program of Studies</a></li> <li>-<a href="#">Superintendent's FY27 Recommended Budget</a></li> </ul> |
| 8:40 pm | 11  | <p><b>New Business</b></p> <ul style="list-style-type: none"> <li>-<a href="#">FY27 School Calendar</a></li> </ul>   |
| 8:50 pm | 12. | <p><b>Communications II</b></p> <ul style="list-style-type: none"> <li>- Public Comment</li> <li>- Member Comments</li> </ul>  |
| 9:00 pm | 13  | <p><b>Next Meeting</b> - Thursday January 29, 2026 NA Senior Center<br/>Annual Town Meeting-Tuesday May 12, 2026</p>   |
| 9:00 pm | 14. | <p><b>Adjournment</b></p>  |

Please Note: All listed times are approximate and subject to change based on the depth of discussion required for each item. The chair reserves the right to reorder or adjust the timeline as needed.

Links to additional backup documents will be added as they become available.

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*Public Comment is not a discussion, debate, or dialogue between citizens and the SC; it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes, with speakers being allowed 3 minutes to present their material. See [School Committee Policy concerning Public Participation at School Committee Meetings and Public Comment](#).