



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, December 10, 2025  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - November 12, 2025**

#### **Certificate of Compliance**

- 242-1833, [Sewer Rehabilitation Project](#), Ipswich, Morningside & Flagship (N. Andover DPW)
- 242-1672, 492 Sutton Street (Lawrence Municipal Airport) (cont. from 09/24/25) **(request to cont. to 01/28/26)**

#### **Small Project**

- NACC #353, [Foster Street ROW](#) (Massachusetts Electric)

#### **Modification**

- 242-1917, [989 Salem Street](#) (Moriarty)

#### **Notice of Intent (NOI)**

- 242-19xx, [121 Millpond, Millpond Townhomes](#) (Verizon New England Inc.)
- 242-1921, [243 Great Pond Road](#) (Boyko)
- 242-19xx, [1591 Osgood Street](#) (Singh Realty Group LLC)

#### **Enforcement Order/Violation**

- [55 South Bradford Street](#) (Chatterjee) (cont. from 10/22/25)
- [350 Sharpners Pond Road](#) (Perdomo) – EO follow up (cont. from 11/12/25)
- 242-829, Holt Road Landfill – MassDEP (cont. from 11/12/25) **(request to cont. to 05/13/26)**
- [105 Hillside Road](#) (Awerman) - EO follow up (cont. from 12/11/24)
- [488 Pleasant Street \(Borke/Brecher\)](#) (cont. from 11/12/25)
- [265 Granville Lane](#) (Costantino)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.