

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair  
Rosemary Connelly Smedile, Vice Chair  
Brian E. Roache  
Laura M. Bates  
David Kres

TEL. (978) 688-9510

**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**THURSDAY, DECEMBER 4, 2025**  
**6:00PM OPEN SESSION**  
**SELECT BOARD ROOM**

I. CALL TO ORDER

II. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

III. LICENSING

- A. PUBLIC HEARING- to determine whether North Andover Restaurant, Inc. d/b/a Rolf's has violated certain provisions of Massachusetts General Laws (M.G.L.) and/or the Alcoholic Beverages Regulations for Licenses Issued in the Town of North Andover
- B. Vote on whether North Andover Restaurant, Inc. d/b/a Rolf's has violated certain provisions of Massachusetts General Laws (M.G.L.) and/or the Alcoholic Beverages Regulations for Licenses Issued in the Town of North Andover.
- C. If applicable, vote on penalty for any violations to MGL and/or the Town of North Andover Alcoholic Beverages Regulations.

IV. NEW BUSINESS

- A. [Request from Kianosh Pourian regarding seating in front of the Hay Scales Building](#)

V. CONSENT ITEMS

- A. [Accept donation to the library from the North Andover Women's Club in the amount of \\$50.00 to purchase new books in honor of a member](#)
- B. [Accept donation to the library from the Trustees of Stevens Memorial Library Endowment Fund in the amount of \\$2,924.25 for library staff development](#)
- C. Accept online donation to the Festival Committee for the Santa Parade and Tree Lighting in the amount of \$100.00

VI. APPROVAL OF MINUTES

- A. [Open session minutes of November 17, 2025](#)

VII. SELECT BOARD UPDATES

VIII. TOWN MANAGER'S REPORT

IX. NEXT MEETING DATE

Monday, December 15, 2025

X. ADJOURNMENT