



## NORTH ANDOVER PUBLIC SCHOOLS

566 Main Street  
North Andover, MA 01845  
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**North Andover School Committee Meeting**  
**Thursday, November 20, 2025**  
**6:30 pm Regular Session**  
**School Admin Building Conference Rm, 566 Main Street, North Andover**  
**(Please enter the building using the side door)**

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| 6:30 pm | 1. | <b>Call to Order</b> , Pledge of Allegiance  |
| 6:30pm  | 2. | <b>Consent Agenda</b><br>-Minutes: October 9, 2025<br>-Grants: Title I, II & III   |
| 6:45 pm | 3. | <b>Communications I</b><br>-Student Representative Report<br>-Han Van, Laween Ismaail and Allie Roberts<br>-Public Comment   |
| 7:00 pm | 4. | <b>Upcoming NAPS/Community Events</b><br>-Upcoming Events<br>-NA SEPAC Awareness Day-November 21st<br>-Holiday Events<br>Parade- Saturday November 29, 2025<br>Tree Lighting Ceremony- Sunday November 30, 2025<br>- <a href="#">Food Assistance Resources</a> |
| 7:10 pm | 5. | <b>Superintendent/ Central Office Updates</b><br>-Superintendent's Report<br>-Budget Status Update   |
| 7:40 pm | 6. | <b>School Committee/Chair Updates</b><br>-NAHS Community Chats<br>-School Calendar Process<br>-Tri Board Meetings  |
| 7:55 pm | 7. | <b>School Building Committee Updates</b><br>-Kittredge Elementary School   |
| 8:05 pm | 8. | <b>New Business</b><br>-Overnight Field Trip Request- <a href="#">Cooperstown, NY</a>  |

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|---------|-----|--|
| 8:15 pm | 9.  | <b>Old Business</b><br><a href="#"><u>-ABECC Wing Dedication</u></a>   |
| 8:30 pm | 10. | <b>Communications II</b><br>- Public Comment<br>- Member Comments  |
| 8:40 pm | 11. | <b>Next Meeting</b> - Thursday, December 4, 2025, 6:30 pm<br>NA School Admin Building, 566 Main Street<br>Tri-board Meeting-Monday December 15, 2025<br>Annual Town Meeting-Tuesday May 12, 2026 |
| 8:40 pm | 12. | <b>Adjournment</b>   |

Links to additional backup documents will be added as they become available.

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*Public Comment is not a discussion, debate, or dialogue between citizens and the SC; it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes, with speakers being allowed 3 minutes to present their material. See [School Committee Policy concerning Public Participation at School Committee Meetings and Public Comment.](#)