



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, October 22, 2025  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - October 08, 2025**

#### **Certificate of Compliance**

- 242-1618, [50 Royal Crest Drive, Bldg 47](#) (AIMCO North Andover, LLC)

#### **Small Project**

- NACC #351, [69 Milk Street](#) (Kelly)

#### **Request for Determination of Applicability**

- [859 Winter Street](#) (Armstrong)

#### **Notice of Intent (NOI)**

- 242-1919, Stonecleave Road (LRC Builders) (cont. from 10/08/25) **(request to cont. to 11/12/25)**
- 242-xxxx, [1230 Salem Street](#) (Martin)

#### **Enforcement Order/Violation**

- [55 South Bradford Street](#) (Chatterjee) (cont. from 12/11/24)
- [113 Bridges Lane](#) (Do Carmo) (cont. from 11/13/24)
- [488 Pleasant Street](#) (Borke/Brecher) (cont. from 08/27/25)

#### **Decision**

- 242-1915, 351 Willow Street (Muffin Realty Trust)
- 242-1917, 989 Salem Street (Moriarty)
- 242-1918, 70-72 Farrwood Avenue (Building Restoration Services, Inc.)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.