

**TOWN OF NORTH ANDOVER
COMMUNITY PRESERVATION COMMITTEE
AGENDA**



**Thursday, October 9, 2025
Open Session 7:00 PM
Town Hall
120 Main Street
North Andover, MA 01845**

- [Bylaw review and adoption](#)
- Annual Election of Officers
- [Public Project Meeting outreach](#)
- [Quarterly Reports](#)
- [Financial Reports](#)
- Adjournment