

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair
Rosemary Connelly Smedile, Vice Chair
Brian E. Roache
Laura M. Bates
David Kres

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, OCTOBER 6, 2025
7:00PM OPEN SESSION
SELECT BOARD ROOM

- I. CALL TO ORDER
- II. PUBLIC COMMENT
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. LICENSING
 - A. [Request from PB Andover, LLC d/b/a Playa Bowls for a common victualler license at 137 Turnpike Steet](#)
- IV. NEW BUSINESS
 - A. [Presentation of Historic Preservation Master Plan](#)
 - B. Update on ARPA
 - C. [Update on zoning bylaw change and Attorney General's ruling](#)
 - D. [Request from the library to use the Town Common for the bookmobile story time on October 19, 2025, November 2, 2025 and November 16, 2025 from 9:00AM-12:00PM](#)
 - E. Confirm Town Manager's appointment of Kathy Shelp as Director of Human Services
 - F. [Request from Veterans Services to use the Town Common from June 14, 2026 through July 4, 2026 for the Field of Honor administered by the Exchange Club of the Andovers](#)
 - G. [Vote on FY27 Budget Calendar, including date of Town Meeting](#)
 - H. Vote on FY27 goals
 - I. Town Manager evaluation
 - J. [Vote to waive right of first refusal for 180 Chickering Road, Unit 204C](#)
- V. CONSENT ITEMS
 - A. Accept donation from Brooks School in the amount of \$35,000 for Fire Department gear and equipment
 - B. [Accept donation from Joseph N. Hermann Youth Center, Inc. in the amount of \\$27,917.50 for Youth Center scholarships](#)
 - C. Accept donations to the Holiday Decorating Committee for holiday wreaths in the amount of \$6,620.00
- VI. APPROVAL OF MINUTES
 - A. [Open session minutes of September 8, 2025](#)
 - B. [Open session minutes of September 18, 2025](#)
 - C. [Opens session minutes of September 22, 2025](#)

VII. SELECT BOARD UPDATES

VIII. [TOWN MANAGER'S REPORT](#)

A. Update on staffing and assignments

IX. NEXT MEETING DATE
Monday, October 20, 2025

X. ADJOURNMENT