



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, September 24, 2025  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - September 10, 2025**

#### **Certificate of Compliance**

- 242-1672, [492 Sutton Street](#) (Lawrence Municipal Airport) (cont. from 05/19/25)(req. to cont. to **12/10/25**)

#### **Small Project**

- [80 Chestnut](#) (Arsenault)

#### **Request for Modification**

- 242-1855, [56 Abbott Street](#) (Capabianco)

#### **Notice of Intent (NOI)**

- NACC #347, [Dale Street, Winter Street](#) (Trinity Home Builders, LLC) (cont. from 09/10/25)
- 242-1915, [351 Willow Street](#) (Muffin Realty Trust) (cont. from 08/27/25)
- 242-1917, [989 Salem Street](#) (Moriarty) (cont. from 09/10/25)(req. to cont. to **10/08/25**)
- 242-xxxx, [Stonecleave Road](#) (LRC Builders)

#### **Enforcement Order/Violation**

- [80 Chestnut Street](#) (Rivas/Ariza) (cont. from 07/09/25)
- [16 Tavern Road](#) (Finnegan) (cont. from 09/10/25)

#### **General/New/Old Business**

- [2025 Hunting Dates](#) (October 6th - November 29th)

#### **Decision**

- 242-1916, 0 Bonny Lane (Gavin & Sullivan Architects)
- NACC #347, Dale Street, Winter Street (Trinity Home Builders, LLC)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.