

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair
Rosemary Connelly Smedile, Vice Chair
Brian E. Roache
Laura M. Bates
David Kres

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, JULY 14, 2025
7:00PM OPEN SESSION
SELECT BOARD ROOM

I. CALL TO ORDER

II. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

III. NEW BUSINESS

- A. Update on Recreation Complex
- B. Comment letter to MassHousing regarding Project Eligibility Application for proposed 40B development at 0 Prescott and 67 High Street
- C. [PUBLIC HEARING \(continued from June 16, 2025\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street](#)
- D. [PUBLIC HEARING \(continue from June 16, 2025.\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road](#)
- E. [PUBLIC HEARING \(continued from June 16, 2025- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road](#)
- F. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street
- G. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road
- H. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road
- I. [Vote to sign letter of support for Open Space and Recreation Plan](#)
- J. [Request from Neurofibromatosis Northeast for approval to use Salem, Forest, Ingalls and Lacy streets for the 14th Annual Coast to the Cure bike ride on September 6, 2025 from 7:00AM to 12:00PM](#)
- K. Vote to approve end of the year budget reallocations
- L. [Annual appointment of election workers](#)

IV. LICENSING

- A. [Request for a special one day wine and malt license and a entertainment license from Armen Jeknavorian on September 7, 2025 from 12:00PM-6:00PM at St. Gregory Armenian Church and a request to waive the \\$100 fee](#)

- V. CONSENT ITEMS
 - A. Accept donations in the amount of \$70.00 to the Festival Committee for Sheep shearing
 - B. [Accept donation in the amount of \\$100.00 from Diane M. Sullivan to the library](#)
 - C. [Accept donation in the amount of \\$3,000 from the Friends of the Stevens Memorial Library to the library](#)

- VI. APPROVAL OF MINUTES
 - A. [Open session minutes of June 30, 2025](#)

- VII. SELECT BOARD UPDATES

- VIII. TOWN MANAGER'S REPORT

- IX. NEXT MEETING DATE
Thursday, August 14, 2025

- X. ADJOURNMENT