



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, June 11, 2025  
Time of Meeting: 7:00 PM  
Location: 120 Main Street - Select Board Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - May 19, 2025 & May 28, 2025**

#### **Small Project**

- NACC #345, [75 Milk Street](#) (Haffners Energy Group)

#### **Request for Determination of Applicability**

- [311 Stevens Street](#) (Yazicioglu)

#### **Notice of Intent (NOI)**

- 242-1911, [Osgood Street & Great Pond Road Intersection Improvement](#) (North Andover DPW)  
(cont. from 05/28/25)

#### **Enforcement Order/Violation**

- 242-1878, [30 Anne Road](#) (Vidal) (cont. from 05/28/25)

#### **General/New/Old Business**

- 242-1746, Request for Extension, [495 Main Street](#), Recreation Complex (Town of North Andover)

#### **Decision**

- 242-1910, 575 Osgood Street (Edgewood Retirement Community)

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.