

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair  
Janice M. Phillips, Vice Chair  
Rosemary Connelly Smedile  
Laura M. Bates  
David Kres

TEL. (978) 688-9510

**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**MONDAY, JUNE 16, 2025**  
**6:30 EXECUTIVE SESSION**  
**7:00PM OPEN SESSION**  
**SELECT BOARD ROOM**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
  - A. Pursuant to Massachusetts General Laws chapter 30A, Sec. 21(a)(3)- to discuss strategy with respect to collective bargaining
  - B. Approve Executive Session minutes of June 2, 2025
- III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- IV. OLD BUSINESS
  - A. [PUBLIC HEARING \(continued from June 2, 2025\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street](#)
  - B. [PUBLIC HEARING \(continue from June 2, 2025.\)- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road](#)
  - C. [PUBLIC HEARING \(continued from June 2, 2025- Joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road](#)
  - D. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Peters Street
  - E. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Waverly Road
  - F. Vote on joint petition of National Grid and Verizon New England to locate poles, wires and fixtures along and across Hillside Road
- V. LICENSING
  - A. [Application from YSJ, Inc. dba Sammy's Wings for a common victualler license at 1814 Turnpike Street](#)
- VI. NEW BUSINESS
  - A. [Vote to accept donation from Merrimack College in the amount of \\$225,000](#)
  - B. Update from Department of Public Works
  - C. [Request from DPW to surplus equipment](#)
  - D. [Vote to approve Planning Board fee schedule](#)
  - E. [Request of the Poet Laureate Committee to use the Town Common on July 11, 2026 from 11:00AM to 2:00PM for an Anne Bradstreet Day of Gratitude](#)

- F. [Request of North Andover Athletic Association to use Osgood Street, Stevens Street, Great Pond Road, Pleasant Street and Harkaway Road for the Knights on the Run road race on October 18, 2025 from 8:00AM to 11:30AM](#)
  - G. [Request of North Andover Booster Club to use Andover Street, Mass Ave, Johnson Street, Abbot Street, Marbleridge Road, Salem Street, Milk Street, Chestnut Street and Osgood Street for the 4<sup>th</sup> of July Road Race on July 4, 2025 from 8:00AM to 11:00AM](#)
  - H. [Request from Police Department to surplus 2016 Dodge Charger and sell at auction](#)
  - I. [Request from the Affordable Housing Trust to disburse \\$500,000 from the Trust to CAF for the purchase of 14, 16 and 18 Brown Court](#)
  - J. Request of Police Department to use the Town Common on June 21,2025 from 10:00AM to 11:00AM for a memorial for Scarlett
  - K. Vote to approve collective bargaining agreement between the Town and Firefighters AFL-CIO Local 2035
- VII. CONSENT ITEMS
- A. [Accept donation from Teddy and Eileen Kolano to Veterans Services in the amount of \\$500.00](#)
  - B. [Accept donation from Marsha Pliakas to Youth and Recreation Services in the amount of \\$800.00](#)
  - C. [Accept donation from North Andover Women's Club to the library in the amount of \\$50.00](#)
  - D. [Accept donation from the North Andover Garden Club to the Town of 6 plants and supplies for the pollinator garden valued at \\$733.43](#)
- VIII. APPROVAL OF MINUTES
- A. [Open session minutes of June 2, 2025](#)
- IX. SELECT BOARD UPDATES
- X. TOWN MANAGER'S REPORT
- A. [New process for holiday wreaths](#)
- XI. NEXT MEETING DATE  
Monday, June 30, 2025
- XII. ADJOURNMENT