



**MEETING NOTICE**  
**TOWN OF NORTH ANDOVER**

**Town Clerk**

**Date Stamp**

Board/Committee Name: Master Plan Implementation Committee  
Date: March 10, 2025  
Time of Meeting: 6:00 PM  
Location: North Andover Town Hall, Conference Room #2 (2nd Floor)  
Signature: Meredith Barnes-Cook, Chair

**AGENDA**

1. Call to Order
2. Public Comment - public comments may be submitted to [ashapiro@northandoverma.gov](mailto:ashapiro@northandoverma.gov)
3. Vote on approval of [March 10, 2025 minutes](#)
4. Old Business
  - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
5. New Business
  - a. Discussion of [Town Meeting Warrant Articles](#)
  - b. Discussion of additional project updates as time allows.
6. Discuss and agree to next meeting date
7. Vote to adjourn