



MEETING NOTICE
TOWN OF NORTH ANDOVER

Town Clerk

Date Stamp

Board/Committee Name: **Master Plan Implementation Committee**
Date: **March 10, 2025**
Time of Meeting: **6:00 PM**
Location: **North Andover Town Hall, Conference Room #2 (2nd Floor)**
Signature: **Meredith Barnes-Cook, Chair**

AGENDA

1. Call to Order
2. Public Comment - public comments may be submitted to ashapiro@northandoverma.gov
3. Vote on approval of [March 10, 2025 minutes](#)
4. Old Business
 - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
5. New Business
 - a. Discussion of [Town Meeting Warrant Articles](#)
 - b. Discussion of additional project updates as time allows.
6. Discuss and agree to next meeting date
7. Vote to adjourn