



MEETING NOTICE
TOWN OF NORTH ANDOVER

Town Clerk

Date Stamp

Board/Committee Name: Master Plan Implementation Committee
Date: April 16, 2025
Time of Meeting: 6:00 PM
Location: North Andover Town Hall, Conference Room #2 (2nd Floor)
Signature Meredith Barnes-Cook, Chair

AGENDA

1. Call to Order
2. Public Comment - public comments may be submitted to ashapiro@northandoverma.gov
3. Vote on approval of [March 10, 2025 minutes](#)
4. Old Business
 - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
5. New Business
 - a. Discussion of [Town Meeting Warrant Articles](#)
 - b. Discussion of additional project updates as time allows.
6. Discuss and agree to next meeting date
7. Vote to adjourn