



### **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Board of Health  
Date: Thursday, April 17, 2025  
Time of Meeting: 7:00 p.m.  
Location: Town Hall, 120 Main Street, Board of Select Room  
Signature: *Brian LaGrasse*, CEHT, Director of Public Health

### **AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MEETING MINUTES
  - a. March 27, 2025
4. NEW BUSINESS
  - a. Artificial Turf Fields Discussion
  - b. Middlesex-Essex Public Health Collaborative (MEPHC) Strategic Plan Focus Group
5. COMMUNICATIONS, ANNOUNCEMENTS, AND DISCUSSIONS
  - a. Inspector update
  - b. Nurse update
  - c. Director update
6. ADJOURNMENT

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. \*Matters may be called out of order and not as they appear in the agenda.