



**MEETING NOTICE**  
**TOWN OF NORTH ANDOVER**

**Town Clerk**

**Date Stamp**

Board/Committee Name: **Master Plan Implementation Committee**  
Date: **March 10, 2025**  
Time of Meeting: **6:00 PM**  
Location: **North Andover Town Hall, Conference Room #2 (2nd Floor)**  
Signature **Meredith Barnes-Cook, Chair**

**AGENDA**

1. Call to Order
2. Public Comment - public comments may be submitted to [ashapiro@northandoverma.gov](mailto:ashapiro@northandoverma.gov)
3. Vote on approval of February 3, 2025 minutes
4. Old Business
  - a. Continued discussion of updates on Master Plan strategies that have been made on the [MPIC Implementation Web Page](#)
5. New Business
  - a. Discussion of additional project updates as time allows, including but not limited to:
    - i. Wayfinding Master Plan
    - ii. [Tree Inventory and Management Plan](#)
    - iii. [Open Space and Recreation Plan](#)
  - b. Discussion of upcoming Town Meeting issues/articles that may be relevant for MPIC review
6. Discuss and agree to next meeting date
7. Vote to adjourn