

**TOWN OF NORTH ANDOVER**  
**FINANCE COMMITTEE AGENDA**



Tuesday, March 18, 2025  
7:00PM

North Andover School Admin Building  
Conference Room  
566 Main Street  
North Andover, MA 01845

- I. CALL TO ORDER
- II. PUBLIC COMMENT
- III. GOVERNMENTAL REPORT
  - a. Update from Superintendent Lathrop
- IV. NEW BUSINESS
  - a. Discussion of Warrant Letter
- V. APPROVAL OF MINUTES
  - a. Open session minutes of March 13, 2025
- VI. NEXT MEETING DATE  
Tuesday, March 25, 2025 at 7PM, Select Board Room
- VII. ADJOURNMENT

*Discussion items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate and topics may be taken out of order. Those submitting information at meetings are requested to send electronic copy to the committee chair prior to or immediately following the meeting for public posting.*