



MEETING NOTICE - TOWN OF NORTH ANDOVER

Board/Committee Name:	Board of Health
Date:	Thursday, March 27, 2025
Time of Meeting:	7:00 p.m.
Location:	Town Hall, 120 Main Street, Board of Select Room
Signature:	<i>Brian LaGrasse</i> , CEHT, Director of Public Health

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MEETING MINUTES
 - a. February 27, 2025
4. NEW BUSINESS
 - a. Variance Request of Brookside Homeowner's Association, Inc. for a three-year lifeguard regulation variance dated March 6, 2025.
5. COMMUNICATIONS, ANNOUNCEMENTS, AND DISCUSSIONS
 - a. PHE update
 - b. Inspector update
 - c. Nurse update
 - d. Director update
6. ADJOURNMENT

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. *Matters may be called out of order and not as they appear in the agenda.