

**TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845**



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

TEL. (978) 688-9510

SELECT BOARD & LICENSING COMMISSIONERS

AGENDA

MONDAY, MARCH 31, 2025

6:30 EXECUTIVE SESSION

7:00PM OPEN SESSION

SELECT BOARD ROOM

I. CALL TO ORDER

II. EXECUTIVE SESSION

- A. Pursuant to Massachusetts General Laws chapter 30A, Sec. 21(a)(2)- to conduct contract negotiations with non-union personnel
- B. Approve Executive Session minutes from March 24, 2025

III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

IV. NEW BUSINESS

- A. [PUBLIC HEARING- Pole Petition from National Grid to install/relocate poles on Mill Road](#)
- B. Vote on pole petition from National Grid to install/relocate poles on Mill Road
- C. Community Preservation Committee recommendations for Town Meeting
- D. Planning Board presentation of warrant articles
- E. [FY25 School budget deficit update](#)
- F. [Town Meeting Warrant article recommendations](#)
- G. [Request to use the Town Common on July 4, 2025 from 11:00AM-12:30PM for the reading of the Declaration of Independence](#)
- H. Vote to release appraisal for Johnson Street
- I. Request of Poet Laureate Committee to use the Town Common on May 3, 2025 (rain date May 10, 2025) from 12:00PM-4:00PM for the Anne Bradstreet Poetry Contest Award Day

V. LICENSING

- A. [Application from the Trustees of Stevens Coolidge Place for an annual entertainment license at 153 Chickering Road](#)

VI. CONSENT ITEMS

- A. [Accept donations to the Youth Center](#)
- B. [Accept donations to the Senior Center](#)
- C. Accept donations to the Festival Committee for sheep shearing in the amount of \$1,055.00

- VII. APPROVAL OF MINUTES
 - A. [Open session minutes of March 13, 2025](#)
- VIII. SELECT BOARD UPDATES
 - A. Recitation of Proclamation voted April 10, 2023
- IX. [TOWN MANAGER'S REPORT](#)
- X. NEXT MEETING DATE
 - Monday, April 14, 2025
- XI. ADJOURNMENT