

**TOWN OF NORTH ANDOVER**  
**COMMUNITY PRESERVATION COMMITTEE**  
**AGENDA**



**Thursday, February 6, 2025**  
**Open Session 7:00 PM**  
**Town Hall**  
**120 Main Street**  
**North Andover, MA 01845**

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via in-person and via remote means. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.northandoverma.gov](http://www.northandoverma.gov). For this meeting, members of the public who wish to watch the meeting may do so on their televisions by tuning to Comcast Channel 8, Verizon Channel 26, or online at [www.northandovercam.org](http://www.northandovercam.org). Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

If the public would like to participate in the public meeting, please email your questions or comments prior to or during the meeting to [cpcemails@northandoverma.gov](mailto:cpcemails@northandoverma.gov). The question or comment will be provided to the Committee before the meeting or read during the proceedings, if received during or shortly before the meeting.

- [FY26 Applications](#)
- [Financial Reports](#)
- [Meeting Minutes](#): Approval of January 9 meeting minutes.
- Meeting Schedule
- Adjournment