

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

TEL. (978) 688-9510

SELECT BOARD AGENDA
MONDAY, FEBRUARY 24, 2025
7:00PM OPEN SESSION
SELECT BOARD ROOM

I. CALL TO ORDER

II. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

III. NEW BUSINESS

- A. Tree Inventory and Management Plan presentation
- B. Continued discussion regarding FY2026 Operating Budget
- C. [Sign warrant for local election](#)
- D. [Request to Commonwealth of Mass to release bonded earmark funds for improvements to Great Pond Road/Route 125](#)
- E. [Appointment of David White to the Conservation Commission](#)
- F. [Request of the Festival Committee to host the following events:](#)
 1. Sheep shearing at the Town Common on May 18, 2025 from 10:00AM-4:00PM with closure of Mass Ave from 7:00AM to 6:00PM
 2. Summer fitness series at the Town Common from 6:00PM-7:00PM every Tuesday and Thursday beginning June 24, 2025 and ending August 28, 2025
 3. Santa parade on November 29, 2025 starting at noon, using Main, Elm and Water Streets
 4. Tree lighting on the Town Common on November 30, 2025 from 4:00PM-5:30PM with closure of Mass Ave from 4:00PM to 6:00PM

IV. CONSENT ITEMS

- A. Accept donation in the amount of \$15.00 from Karen Kline to be used for a Poet Laureate Committee event
- B. Accept donations in the amount of \$17,015.35 for the Festival Committee
- C. [Accept donation to the library from the Friends of the Stevens Memorial Library in the amount of \\$1500 to be used for supplies for programs and activities](#)
- D. [Accept donation to the library from the North Andover Women's Club in the amount of \\$150.00](#)
- E. [Accept donation to the library from Trustees of Stevens Memorial Library Endowment Fund in the amount of \\$900 for professional development](#)
- F. [Accept donation to the library from the Trustees of Stevens Memorial Library Endowment Fund in the amount of \\$423.56 for library staff meeting](#)
- G. [Accept donation to the library from the Richard and Marcy Rosenthal in the amount of \\$100](#)

- V. APPROVAL OF MINUTES
 - A. [Open session minutes of February 10, 2025](#)
 - B. Open session minutes of February 13, 2025

- VI. SELECT BOARD UPDATES

- VII. TOWN MANAGER'S REPORT

- VIII. NEXT MEETING DATE
Monday, March 3, 2025

- IX. ADJOURNMENT