



MEETING NOTICE - TOWN OF NORTH ANDOVER

Board/Committee Name: Conservation Commission
Date: Wednesday, January 22, 2025
Time of Meeting: 7:00 PM
Location: 120 Main Street Board of Selectmen Meeting Room 2nd Floor

AGENDA

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. [Approval of Minutes](#) - December 11, 2024**

Certificate of Compliance

- 242-1877, [271 Stevens Street](#) (Stone)
- 242-1058, [20 Nutmeg Lane](#), Lot 13 (Robbins) (cont. from 01/08/25)

Small Project

- NACC #337, [36 Autran Avenue](#) (Fraser) (cont. from 01/08/25)
- NACC #340, [120 Milk Street](#) (Costerisan)

Request for Determination of Applicability

- [410 Foster Street](#) (Putnam)

Modification

- 242-1903, [186 Bradford Street](#) (Ghikas)

Notice of Intent (NOI)

- 242-xxxx, [94 Morningside Lane](#) (Staropoli)

Enforcement Order/Violation

- [80 Chestnut Street](#) (Rivas/Ariza)
- Foster Street – Oil Spill Status/Boom Material Removal
- 242-1787, [135 North Ramp Road](#) (Lawrence Municipal Airport) (cont. from 01/08/25)

Decision

- 242-1905, 155 Christian Way (Kilcoyne)

Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. *A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.