



## **MEETING NOTICE - TOWN OF NORTH ANDOVER**

Board/Committee Name: Conservation Commission  
Date: Wednesday, January 08, 2025  
Time of Meeting: 7:00 PM  
Location: 120 Main Street Board of Selectmen Meeting Room 2<sup>nd</sup> Floor

### **AGENDA**

- 1. Call to Order - 7:00 PM**
- 2. Pledge of Allegiance**
- 3. Vice Chairman's Remarks**
- 4. Election of Officers**
- 5. Approval of Minutes - December 11, 2024 (not ready for approval)**

#### **Certificate of Compliance**

- 242-1672, 492 Sutton Street (Lawrence Municipal Airport) (cont. from 12/11/24) **(request to cont. to 03/26/25)**
- 242-1058, 20 Nutmeg Lane, Lot 13 (Robbins) (cont. from 12/11/24) **(request to cont. to 01/22/25)**
- 242-1823, [292 Candlestick Road](#) (Billings)
- 242-1890, [230 Webster Woods Lane](#) (LaPre)
- NACC #301, [81 Paddock Lane](#) (Hamilton)

#### **Small Project**

- NACC #337, [36 Autran Avenue](#) (Fraser) (cont. from 12/11/24)

#### **Notice of Intent (NOI)**

- 242-1905, [155 Christian Way](#) (Kilcoyne)

#### **Enforcement Order/Violation**

- 242-1787, [135 North Ramp Road](#) (Lawrence Municipal Airport) (cont. from 12/11/24)
- [1055 Salem Street](#) (Rodriguez)
- Foster Street – Oil Spill Status/Boom Material Removal
- 40 Flagship Drive (DWT Holdings, LLC) – Status Update

#### **Old/New Business**

- [Windrush Farm](#) Hunting Regulations – Review for Clarification

#### **Adjournment**

#### **Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. \*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. Amend as necessary, not to exceed one page.