

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, DECEMBER 16, 2024
6:00PM OPEN SESSION
NORTH ANDOVER SENIOR CENTER
481 Sutton Street

- I. CALL TO ORDER
- II. PUBLIC COMMENT
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. NEW BUSINESS
 - A. [FY26-FY30 Capital Improvement Plan](#)
 - B. Five year financial forecast
 - C. Appointments:
 1. [Brenten Andersen- Festival Committee](#)
 2. [John Geraci- Commission on Ability Assistance](#)
 3. [Anne Marie Guggenberger- Patriotic Observance Committee](#)
 4. [Joyce Pinkham- Affordable Housing Trust](#)
- IV. LICENSING
 - A. [Public Hearing-Application from McCracken's Liquors and Wines, LLC dba McAloon's Liquors for an alteration of premises at 531 Chickering Road](#)
 - B. Vote on application from McCracken's Liquors and Wines, LLC dba McAloon's Liquors for an alteration of premises at 531 Chickering Road
 - C. [Public Hearing-Application from Boston Hill Farm, LLC for a transfer of an off premises liquor license from Quic Pic LLC and change of manager to Cheryl Farnum](#)
 - D. Vote on Application from Boston Hill Farm, LLC for a transfer of an off premises liquor license from Quic Pic LLC and change of manager to Cheryl Farnum
 - E. [Application from Giovania Lima of House of Bagels, Corp. for a common victualler license at 490 Main Street](#)
 - F. License renewals
- V. CONSENT ITEMS
 - A. Accept donation of Black History Month banners
- VI. APPROVAL OF MINUTES
 - A. [Open session minutes of December 2, 2024](#)
- VII. SELECT BOARD UPDATES
- VIII. TOWN MANAGER'S REPORT
 - A. [Stage at the Town Common](#)

IX. NEXT MEETING DATE
Monday, January 6, 2025

X. ADJOURNMENT