

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, OCTOBER 21, 2024
7:00PM OPEN SESSION
SELECT BOARD ROOM

- I. CALL TO ORDER
- II. PUBLIC COMMENT
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. NEW BUSINESS
 - A. [Update from Town Clerk](#)
 - B. [Sign election warrant](#)
 - C. [Appointment of Election Workers](#)
 - D. [Signed revised Memorandum of Understanding with the City of Haverhill](#)
 - E. [Request of Festival Committee to hold the annual Santa parade on November 30, 2024 from noon until 1:15PM](#)
 - F. Appointments
 - 1. [Cheryl Raimondo](#) -- Youth & Recreation Council
 - 2. [Jacqueline Cronan](#) -- Neighborhood Conservation District Commission
 - 3. [Stephanie Godley](#) -- Cultural Council
 - 4. [Ed Lynch](#) -- Youth & Recreation Council
 - 5. [Melissa Rutherford](#) -- Associate member to Zoning Board of Appeals
 - 6. [Kim Pass](#)-reappointment to Sustainability Committee
 - 7. [Maureen Crawford Hentz](#) - Cultural Council
- IV. CONSENT ITEMS
 - A. [Accept grant from MIA in the amount of \\$15,722.50 for safety training](#)
 - B. [Accept donation in the amount of \\$200 from Smart Start, LLC to the Fire Department](#)
- V. APPROVAL OF MINUTES
 - A. [Open session minutes of October 7, 2024](#)
- VI. SELECT BOARD UPDATES
- VII. [TOWN MANAGER'S REPORT](#)
- VIII. NEXT MEETING DATE
Monday, November 4, 2024
- IX. ADJOURNMENT