

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

TEL. (978) 688-9510

SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, OCTOBER 7, 2024
7:00PM OPEN SESSION
SELECT BOARD ROOM

- I. CALL TO ORDER
- II. PUBLIC COMMENT
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. RECOGNITION- Kevin Foster, Middle School Custodian
- IV. LICENSING
 - A. [Application from Tariq Khan of Khan's Ravioli 2 Inc. d/b/a Supreme House of Pizza for a common victualler license at 162 Sutton Street](#)
 - B. [Request from Catherine Keisling of Mapleyard Books, LLC d/b/a The Purple Couch Bookshop for a one day wine and malt liquor license on October 19, 2024 from 6:30PM-8:30PM for a one year anniversary celebration](#)
- V. NEW BUSINESS
 - A. [Letter of support for 20 Brown Court](#)
 - B. Approve ARPA application for repairs to the High School baseball field and Middle School fields
 - C. [Vote on FY26 goals](#)
 - D. [Confirm Town Manager appointment of Kate Kelly to the Planning Board as an associate member](#)
 - E. [Add election workers as Special Municipal Employees](#)
 - F. [Approve request of Veterans Services to use Main Street for the Veterans Day Parade on November 11, 2024 from 10:00AM-12:00PM](#)
 - G. Town Manager Evaluation
- VI. CONSENT ITEMS
 - A. Accept donations from Market Basket, Mad Maggies, The Candy Dish, Cookie Monstah, Merrimack College and Smolak Farms for the employee appreciation lunch
 - B. [Accept donation in the amount of \\$3,600 from the Friends of the Stevens Memorial Library](#)
 - C. [Accept donation in the amount of \\$6,135.00 from the Board of Trustees of Stevens Memorial Library](#)
- VII. APPROVAL OF MINUTES
 - A. [Open session minutes of September 23, 2024](#)
- VIII. SELECT BOARD UPDATES

IX. [TOWN MANAGER'S REPORT](#)

X. NEXT MEETING DATE
Monday, October 21, 2024

XI. ADJOURNMENT