

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Brian E. Roache, Chair
Janice M. Phillips, Vice Chair
Rosemary Connelly Smedile
Laura M. Bates
David Kres

TEL. (978) 688-9510

SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, SEPTEMBER 23, 2024
7:00PM OPEN SESSION
SELECT BOARD MEETING ROOM

- I. CALL TO ORDER
- II. PUBLIC COMMENT
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. LICENSING
 - A. [PUBLIC HEARING-Application from ICBP Holdings 26, LLC to store flammable liquids at 25 Commerce Way](#)
 - B. Vote on application from ICBP Holdings 26, LLC to store flammable liquids at 25 Commerce Way
 - C. [Application from Tariq Khan of Khan's Ravioli 2 Inc. d/b/a Supreme House of Pizza for a common victualler license at 162 Sutton Street](#)
- IV. NEW BUSINESS
 - A. [North Andover VFW Post 2104 request for monument at Patriots Memorial Park](#)
 - B. [Discussion regarding specialized opt in building code](#)
 - C. Vote to disband DEI commission
 - D. Appointment Greg Landry to Kittredge School Building Committee
 - E. [Vote to waiver right of first refusal for affordable unit at 178 Cortland Drive](#)
 - F. [Approve Inter-municipal Agreement for Public Health shared services grant](#)
 - G. [Vote on FY26 Budget Calendar, including date of Town Meeting](#)
 - H. [Vote on Memorandum of Agreement between the Town, Finance Committee and School Department](#)
 - I. [Request for ARPA funding for Veterans Service](#)
 - J. Appointments
 - 1. [Zachary Hachey-Zoning Board of Appeals associate member](#)
 - 2. [Liz Costerisan- Festival Committee](#)
 - 3. [Catherine Fitzgerald- Festival Committee](#)
- V. CONSENT ITEMS
 - A. [Accept donation from Joseph N. Hermann Youth Center, Inc. in the amount of \\$21,590.00](#)
 - B. [Accept grant from Municipal Vulnerability Preparedness Program in the amount of \\$133,150.00](#)
 - C. Accept donation from Patricia Quinney in memory of Mae Aplin Judge in the amount of \$100.00
 - D. [Accept donation from Mr. and Mrs. Peter Lafond to the Library in the amount of \\$500](#)

- VI. APPROVAL OF MINUTES
 - A. [Open session minutes of August 12, 2024](#)
 - B. [Open session minutes of September 16, 2024](#)

- VII. SELECT BOARD UPDATES

- VIII. [TOWN MANAGER'S REPORT](#)

- IX. NEXT MEETING DATE
Monday, October 7, 2024

- X. ADJOURNMENT