



## TOWN OF NORTH ANDOVER

Board/Committee Name:	<b>School Committee Meeting</b>	Town Clerk Date Stamp
Date:	Tuesday August 20, 2024	
Time of Meeting:	6:15 Executive Session 7:00 pm Regular Meeting	
Location:	Superintendent's Conference Room, Admin Building 566 Main Street	
Signature:	<i>Michele McHugh</i>	

For this meeting, members of the public who wish to hear the meeting may do so on their televisions by tuning to Comcast Channel 6 or Verizon Channel 28 or online at [www.northandovercam.org](http://www.northandovercam.org). In-person attendance of the public will be permitted, and every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite our best efforts, we will post an audio or video recording, transcript, or other comprehensive records of this meeting on the School Department website as soon as possible.

- 6:15 1. Call to Order: Move into executive session, to discuss strategy regarding negotiations with the NA Food Svcs Association & the approval of Executive Session minutes of June 6, June 14 and June 20, 2024, to return to public session at approximately 7:00 pm
- 7:00 2. Return to Open Session  
a. Pledge of Allegiance
- 7:05 3. Public Comments\*
- 7:15 4. Consent Agenda  
a. Grants/Donations to the District  
DESE-sponsored [Social Emotional Behavioral Academy](#)  
[Fresh Fruit and Vegetable Program \(FFVP\)](#)  
b. Minutes: [August 1, 2024](#)  
c. Appointment of Stoneham Chandler Law as special school counsel  
d. Appointment of Nuttall, MacAvoy & Joyce, P.C. as special school counsel
- 7:30 5. Superintendent's Report  
a. Budget Status Update  
b. Leadership Retreat  
c. School Opening Update  
d. Staffing Update
- 7:40 6. Chair's Report  
a. Interim Superintendent Appointment  
b. [Superintendent Search](#)  
c. [Kittredge Project School Building Appointment Recommendation](#)
- 7:55 7. School Building Committee Updates  
a. North Andover Middle School  
b. Kittredge Elementary School

- 8:10            8. Old Business
- a. 2nd Read & Vote-[Proposed Changes-Policy KF-E-1](#)
  - b. 2nd Read & Vote- MOA between Town & School District
- 8:15            9. New Business
- a. 1st Read-Proposed Changes-[Policy AC](#)
  - b. 1st Read-Proposed Changes-[Policy JJF](#)
  - c. 1st Read-[2024-2025 Overnight Field Trip Request](#)
  - d. 1st Read- [2024-2025 Student Handbook](#)
- 8:40            10. Public Comment
- 8.45            11. Adjourn

Next Meeting: Thursday September 12,2024 at 7:00 pm

*Links to additional backup documents will be added as they become available.*

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*Public Comment is not a discussion, debate, or dialogue between citizens and the SC; it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes, with speakers being allowed 3 minutes to present their material. See [School Committee Policy concerning Public Participation at School Committee Meetings and Public Comment.](#)