



## TOWN OF NORTH ANDOVER

Board/Committee Name:	School Committee	Town Clerk Date Stamp
Date:	Thursday June 20 2024	
Time of Meeting:	5:45 pm Executive Session 7:00 pm Regular Meeting	
Location:	Superintendent's Conference Room, Admin Building 566 Main Street	
Signature:	<i>Michele McHugh</i>	

For this meeting, members of the public who wish to hear the meeting may do so on their televisions by tuning to Comcast Channel 6 or Verizon Channel 28 or online at [www.northandovercam.org](http://www.northandovercam.org). In-person attendance of the public will be permitted, and every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the School Department website an audio or video recording, transcript, or other comprehensive records of this meeting as soon as possible.

- 5:45 1. Call to order, move into executive session for salary discussion regarding non-union personnel and the NA Food Svs Association & NA Teachers Association Stipend Committee, to return to regular session at approximately 7:00.
- 7:00 2. Return to Regular Session
  - a. Pledge of Allegiance
- 7:05 3. Public Comments\*
- 7:15 4. Recognition
- 7:15 5. Consent Agenda
  - a. Minutes - [May 14, 2024](#), May 16,2024, May 23, 2024
  - b. Grants/Donations to the District
- 7:20 6. Student Representative Report  
Chrisitana Choi, Harper Barrios, Allie Roberts and Laween Ismaail
- 7:30 7. Superintendent's Report
  - a. Budget Status Update
  - b. Around the District
  - c. SEEM Contract
  - d. Summer Happenings
- 7:45 8. Chair's Report
  - a. [Reorganization of School Committee](#)
- 8:00 8. School Building Committee Updates
  - a. North Andover Middle School
  - b. Kittredge Elementary School
- 8:10 9. Old Business
  - a. 2nd Read & Vote - [SC Educator Hall of Fame Nomination\(s\)](#)
- 8:20 10. New Business
  - a. 1st Read - [Proposed Chromebook Program Fees](#)
  - b. 1st Read- [Special Education Advisory Committee](#)

8:30 11. Public Comments

8:40 12. Adjourn

Next Meeting: Monday July 8, 2024

*Links to additional backup documents will be added as they become available*

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes with speakers being allowed 3 minutes to present their material. See [School Committee Policy concerning Public Participation at School Committee Meetings and Public Comment.](#)