

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Laura M. Bates, Chair  
Rosemary Connelly Smedile, Vice Chair  
Janice M. Phillips  
Brian E. Roache  
David Kres

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**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**MONDAY, APRIL 8, 2024**  
**7:00PM OPEN SESSION**  
**TOWN HALL MEETING ROOM**

- I. CALL TO ORDER
- II. PUBLIC COMMENT  
Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- III. GOVERNMENTAL REPORTS
  - A. [Root Cause Presentation on the Community Survey for Diversity, Equity and Inclusion](#)
  - B. Planning Board report for Town Meeting
- IV. NEW BUSINESS
  - A. [Stevens pond update and vote on fees for 2024](#)
  - B. [Public Hearing for the purpose of laying out Woodlea Road as a public way in accordance with M.G.L. c 82 and refer matter to Planning Board](#)
  - C. [Public Hearing for the purpose of laying out Rea Street as a public way in accordance with M.G.L. c 82 and refer matter to Planning Board](#)
  - D. Vote on layout of Woodlea Road as a public way and refer matter to the Planning Board
  - E. Vote on layout of Rea Street as a public way and refer matter to the Planning Board
  - F. Citizen Petition- Amend Zoning Bylaw – By adding Article 20 Historic Barn Overlay District
  - G. Citizen Petition- Amend General Bylaw 160-1 and 160-2
  - H. Confirm 6:30PM start time for Town Meeting
  - I. Town meeting warrant recommendations
  - J. Confirm School Committee recommendation for appointment for Kittredge School Building Committee
- V. LICENSING
  - A. [Application from North Andover Country Club for change of officers/directors/LLC Managers](#)
  - B. [Application for renewal of second hand dealer license from Crestina Braga Ferreira-Arruda of AvaMoon Vintage Antiques, 67 Main Street](#)
  - C. [Application from Stephen Dixon of Stevie's On Main LLC d/b/a Boston Chowda Co. for a common victualler license at 109 Main Street](#)
  - D. [Application from Paul Gallant of Merrimack College for a one day wine and malt liquor license for a Senior BBQ/Beer Garden event on Saturday, April 27, 2024 from 11:00AM to 3:00PM](#)
- VI. CONSENT ITEMS
  - A. [Accept donation in the amount of \\$51,930.00 from Friends of the North Andover Senior Center](#)

- VII. APPROVAL OF MINUTES
  - A. [Open session minutes of March 25, 2024](#)
- VIII. SELECT BOARD UPDATES
- IX. [TOWN MANAGER'S REPORT](#)
- X. NEXT MEETING DATE  
Monday, April 22, 2024
- XI. ADJOURNMENT