

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Laura M. Bates, Chair  
Rosemary Connelly Smedile, Vice Chair  
Janice M. Phillips  
Richard Vaillancourt  
Brian E. Roache

TEL. (978) 688-9510

**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**WEDNESDAY, MARCH 13, 2024**  
**6:30PM EXECUTIVE SESSION**  
**OPEN SESSION IMMEDIATELY AFTER**  
**SCHOOL ADMINISTRATION BUILDING**  
**566 Main Street**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
  - A. Pursuant to M.G.L. c. 30A § 21(a)(3)- to discuss strategy with regard to litigation- Recreation Complex
  - B. Approve Executive Session minutes from November 13, 2023
- III. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.
- IV. GOVERNMENTAL REPORTS
  - A. Update on Stevens Estate
- V. LICENSING
  - A. [PUBLIC HEARING- To hear comments regarding revocation of licenses for North Andover Restaurant d/b/a Rolfs](#)
  - B. Vote on revocation of licenses for North Andover Restaurant d/b/a Rolfs
- VI. NEW BUSINESS
  - A. Vote to accept town meeting warrant articles for the May 14, 2024 Town Meeting and refer zoning articles to the Planning Board
  - B. [Vote to approve and sign historic preservation restriction for 419 Johnson Street](#)
  - C. [Vote to surplus police vehicles- 2018 and 2019 Dodge Chargers](#)
- VII. CONSENT ITEMS
  - A. [Accept donations to the New Fields/Facility Fund](#)
    - 1. North Andover Soccer Association \$21,360.00
    - 2. North Andover Boosters Club, Inc. \$9,500.00
    - 3. North Andover Youth Lacrosse \$3,000.00
- VIII. APPROVAL OF MINUTES
  - A. [Open session minutes of February 27, 2024](#)

- IX. SELECT BOARD UPDATES
- X. TOWN MANAGER'S REPORT
- XI. NEXT MEETING DATE  
Monday, March 25, 2024
- XII. ADJOURNMENT