

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Laura M. Bates, Chair  
Rosemary Connelly Smedile, Vice Chair  
Janice M. Phillips  
Richard Vaillancourt  
Brian E. Roache

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**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**TUESDAY, FEBRUARY 27, 2024**  
**7:00PM OPEN SESSION**  
**TOWN HALL MEETING ROOM**

I. CALL TO ORDER

II. PUBLIC COMMENT

Per Select Board policy, public comment is not a discussion, debate, or dialogue between citizens and the Select Board, it is a citizen's opportunity to express his/her opinion on issues of town business. The Board may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 minutes with speakers being allowed 3 minutes to present their material.

III. GOVERNMENTAL REPORTS

- A. Update from legislative delegation

IV. NEW BUSINESS

- A. Confirm Town Manager's appointment of Dennis Keohane as Finance Director  
B. [Vote to adopt Town Manager's recommended FY25 Operating Budget](#)  
C. [Sign warrant for local election on March 26, 2024](#)

V. LICENSING

- A. [PUBLIC HEARING-To hear public comments on application of Trombly Bros, Inc. for a Class II license at 141 Sutton Street](#)  
B. Application from Trombly Bros Inc. for a Class II license at 141 Sutton Street  
C. [Application from Frank Parzych of Burton's Grill and Bar of North Andover, LLC for a change of hours](#)  
D. [Application from 350 Winthrop Ave LLC and Kamal Saini of Londi's Roast Beef and Pizza for a common victualler license at 350 Winthrop Ave](#)  
E. [Application from Camila Costa of Divine Sugar Cakes Inc. for a common victualler license at 1820 Turnpike Street](#)

VI. CONSENT ITEMS

- A. [Accept donation in the amount of \\$100 from Beth Oliva and Maia Hurley to the library for purchase of books](#)

VII. APPROVAL OF MINUTES

- A. [Open session minutes of February 7, 2024](#)  
B. [Open session minutes of January 22, 2024](#)

VIII. SELECT BOARD UPDATES

IX. TOWN MANAGER'S REPORT

X. NEXT MEETING DATE  
Monday, March 11, 2024

XI. ADJOURNMENT