

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair
Rosemary Connelly Smedile, Clerk
Laura M. Bates
Richard Vaillancourt
Brian E. Roache

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, JUNE 5, 2023
7:00PM OPEN SESSION
SELECT BOARD MEETING ROOM
120 Main Street

- I. CALL TO ORDER
- II. PUBLIC COMMENT
- III. PUBLIC HEARINGS
 - A. [Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Equestrian Drive and Laconia Circle](#)
 - B. [Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Laconia Circle and Olympic Lane](#)
 - C. [Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Olympic Lane and Salem Street](#)
 - D. [Petition form Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Laconia Circle and Forest Street](#)
- IV. NEW BUSINESS
 - A. Vote- Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Equestrian Drive and Laconia Circle
 - B. Vote-Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Laconia Circle and Olympic Lane
 - C. Vote- Petition from Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Olympic Lane and Salem Street
 - D. Vote- Petition form Massachusetts Electric Company d/b/a National Grid to construct underground conduits on Laconia Circle and Forest Street
 - E. [Request of the North Andover Athletic Association to use Osgood Street, Stevens Street, Great Pond Road, Pleasant Street and Harkaway road for the Knights on the Run 5K Road Race on October 7, 2023 from 8:00AM to 11:00AM \(rain date October 8, 2023\)](#)
 - F. [Request from North Andover Booster Club to use Andover, Johnson, Abbott, Marbleridge, Salem Milk and Chestnut Streets for the 4th of July Road Race from 8:00AM to 10:00AM](#)
 - G. [Request from Sam Bird to hold a Fill the Boot fundraiser for Muscular Dystrophy at the roundabout on Andover Street from 8:00AM to 5:00PM on June 16, 2023](#)
 - H. [Request of Jessica Pimental for a proclamation declaring August as Breastfeeding Month for the Town of North Andover](#)
 - I. [Request from the Samaritans of Merrimack Valley to use Willow Street and Flagship Drive on October 21, 2023 from 8:30AM to 11:00AM for the 7th Annual Walk for Hope](#)
 - J. [Request of Eversource for permission to excavate for the purpose of replacing its gas main from #137 to #185 Sutton Hill Road](#)
 - K. [Request of Eversource for permission to excavate for the purpose of replacing its gas mains on Hewitt Avenue, Minute Avenue and Rosedale Avenue](#)
 - L. [Confirm Town Manager reappointments of Patrick Scanlon and Jennifer Abou-Ezzi to Board of Health and Christian Colwell to Board of Assessors](#)

- V. LICENSING COMMISSIONERS
- A. [Request from Trustees/Stevens Coolidge House for a one day wine and malt liquor license on June 18, 2023 from 5:00PM to 7:00PM for a Father's Day Bash](#)
 - B. [Request from Trustees/Stevens Coolidge House for a one day wine and malt liquor license on July 7, 14 and 21, 2023 and August 4, 11, and 25, 2023 from 6:00PM to 8:00PM for concert series](#)
 - C. [Application from The Cooke Monstah Company located at 111 Turnpike Street for a Common Victualler license](#)
- VI. CONSENT ITEMS
- A. [Accept donation from Edgewood Association to the Youth Center in the amount of \\$2500.00](#)
 - B. [Accept donation in the amount of \\$50.00 to the library from the North Andover Women's Club](#)
 - C. [Accept donation in the amount of \\$10,822.43 to the library from the Library Board of Trustees](#)
- VII. APPROVAL OF MINUTES
- A. [Approve minutes of May 22, 2023](#)
 - B. [Approve amended minutes of April 10, 2023](#)
- VIII. TOWN MANAGER'S REPORT
- IX. SELECT BOARD UPDATES/COMMENTS
- A. Proposed meeting dates for working sessions to review and update policies- 6/13, 7/11 and 8/7 at 5:00PM
 - B. [Select Board meeting dates June- December](#)
- X. NEXT MEETING DATE
Monday, June 13, 2023
- XI. ADJOURNMENT