

**TOWN OF NORTH ANDOVER**  
**SELECT BOARD**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair  
Rosemary Connelly Smedile, Clerk  
Laura M. Bates  
Richard Vaillancourt

TEL. (978) 688-9510

**SELECT BOARD & LICENSING COMMISSIONERS**  
**AGENDA**  
**WEDNESDAY, JANUARY 25, 2023**  
**7:00PM OPEN SESSION**  
**SELECT BOARD MEETING ROOM**  
**120 Main Street**

- I. CALL TO ORDER
- II. PUBLIC COMMENT
- III. LICENSING COMMISSIONERS
  - A. PUBLIC HEARING- [Application from Aarya Liquors, Inc. d/b/a Main Street Liquors for transfer of all alcohol off premise liquor license](#)
  - B. Vote on application from Aarya Liquors, Inc. d/b/a Main Street Liquors for transfer of all alcohol off premise liquor license
  - C. [Request from the Trustees of Reservations for the Stevens Coolidge Place for a change to their entertainment license](#)
- IV. NEW BUSINESS
  - A. PUBLIC HEARING- [Massachusetts Electric d/b/a National Grid and Verizon New England joint petition to install poles, wires and fixtures along and across Salem Street](#)
  - B. Vote on Massachusetts Electric d/b/a National Grid and Verizon New England joint petition to install poles, wires and fixtures along and across Salem Street
  - C. [Request of North Andover Youth Baseball to use Water Street, Main Street, Waverly Road and Dana Street for the opening day parade on April 29, 2023 from 8:15AM-10:00AM](#)
  - D. Letter of support for Massachusetts Historical Commission grant application for stabilization of the Stevens Estate Carriage House
  - E. Vote to open Warrant for May 16, 2023 Town Meeting and close at 4:30PM on March 13, 2023
  - F. Discussion regarding site plan review special permit for the Middle School
  - G. [Vote to surplus police department vehicle](#)
  - H. Appointments:
    - 1. [Stuart Peskoe- Commission on Ability Assistance](#)
    - 2. [Jacquelyn McGuire- Patriotic Observance Committee](#)
    - 3. [Greg Moschetti- Sustainability Committee](#)
    - 4. [Dorothy Currier- Patriotic Observance Committee](#)
  - I. [Vote to appoint a sufficient number of police details for elections](#)
- V. CONSENT ITEMS
  - A. [Accept donations to Youth Center](#)
    - 1. North Andover Soccer Association-\$22,900.00
    - 2. North Andover Booster Club- \$9,580.00
    - 3. North Andover Little League-\$5,320.00
    - 4. North Andover Youth Lacrosse- \$3,000
- VI. APPROVAL OF MINUTES
  - A. Open Session minutes of January 9, 2023

- VII. OLD BUSINESS
- VIII. TOWN MANAGER'S REPORT
- IX. SELECTMAN'S UPDATES/COMMENTS
- X. NEXT MEETING DATE  
Monday, February 6, 2023
- XI. ADJOURNMENT