

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Janice M. Phillips, Chair
Rosemary Connelly Smedile, Clerk
Laura M. Bates
Richard Vaillancourt

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SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
MONDAY, NOVEMBER 28, 2022
6:15 EXECUTIVE SESSION
7:00 PM OPEN SESSION
SELECT BOARD MEETING ROOM
120 Main Street

Live broadcast can be heard on www.northandovercam.org

- I. CALL TO ORDER
- II. JOINT EXECUTIVE SESSION WITH SCHOOL COMMITTEE- Pursuant to M.G.L. c.30A, Section 21(a)(3)- to discuss strategy with respect to litigation
- III. PUBLIC COMMENT
- IV. LICENSING COMMISSIONERS
 - A. PUBLIC HEARING- [Application from Dicor Restaurant Corp., 1060 Osgood Street for change of category from wine and malt on premises liquor license to all alcohol on premises liquor license](#)
 - B. Vote on Application from Dicor Restaurant Corp., 1060 Osgood Street for a change of category from wine and malt on premises liquor license to all alcohol on premises liquor license
 - C. PUBLIC HEARING-[Application from Abbott Salem, Inc. d/b/a Brix Grill, 701 Salem Street for an all alcohol on premises liquor license and entertainment license](#)
 - D. Vote on application from Abbott Salem, Inc. d/b/a Brix Grill, 701 Salem Street for an all alcohol on premises liquor license and entertainment license
 - E. [Application from Justin Pronovost d/b/a Garlic Breath Pizza LLC for a common victualler license at 733 Turnpike Street](#)
 - F. [Applications from Paul Gallant of Merrimack College for two one day wine and malt liquor licenses for receptions at the Church of Christ the Teacher on December 1, 2022 from 5:00PM to 9:00PM and December 16, 2022 from 1:00PM to 4:00PM](#)
 - G. [Application from LaPage, LLC d/b/a Sobol for common vicuttaller and entertainment licenses at 544 Turnpike Street](#)
 - H. Discussion regarding license renewals
- V. NEW BUSINESS
 - A. [Request of the Festival Committee to use the common on May 21, 2023 from 6:00AM to 6:00PM, to close Massachusetts Avenue from 7:00AM to 6:00PM and to waive any municipal fees for the Sheep Shearing Festival](#)
 - B. [Request of John Watters to raise the Irish Flag at the Common for St. Patrick's Day from March 10, 2023 through March 24, 2023](#)
 - C. [Approve application and guidelines for Electric Bill Assistance Program](#)
 - D. Appointments
 - 1. [Gerald Brecher](#)- 400 Great Pond Road Committee
 - 2. [Norma Lochmann](#)-400 Great Pond Road Committee
 - 3. [Guillermo Vicens](#)- 400 Great Pond Road Committee
 - 4. [Pamela Lathrop](#)- Cultural Council
 - 5. [Mike Nolan](#)-Patriotic Observance Committee
 - 6. [Joan Thompson](#)- Council on Aging

- VI. CONSENT ITEMS
 - A. [Accept grant in the amount of \\$66,560 from DHCD for consultant to explore reuse of Senior Center building](#)
 - B. [Accept donation of a van from Merrimack Valley Regional Transit Authority for the senior center](#)
- VII. APPROVAL OF MINUTES
 - A. [Open session minutes of November 7, 2022](#)
- VIII. OLD BUSINESS
- IX. TOWN MANAGER'S REPORT
 - A. [Town Election Calendar](#)
- X. SELECT BOARD UPDATES/COMMENTS
- XI. NEXT MEETING DATE
Wednesday, December 14, 2022
- XII. ADJOURNMENT